Email address:

phone

email

Communication:

## **APPLICANT INFORMATION: Schedule A**

Name of Organization:				
Name of President/Chair of Organization:				
Mailing Address of Organization:				
Town:		Province:		
Postal Code:				
Telephone No:	Cell Pho	one No:		
Email Address:	1	Nebsite Addre	ess:	
Alberta Corporate Registry No:	]	Date of Incorpo	oration:	
Provide a photocopy of registry		Yes		No
If not available, why:				
Is your organization located within Town of Westl	ock:	Yes		No
If no, where is the organization located:				
Cheque is made payable to:				
Contact person for application:				
Position:	Telepho	one No:		
Email address:	Prefere Commu	nce of unication:	email	phone
Secondary contact person:	•			
Position:	Telepho	one No:		
Empil address	Prefere	nce of	omoil	phone

## PROJECT PLAN Schedule B

Name of Project:								
Date of Event:				Anticipa	ted r	number of partici	pants:	
Target Population	: (please circle a	ppropri	iate target)					
children/youth	adul	ts		seniors		families		other
Please specify:		'						
Please circle the b	oox that BEST o	describ	oes the ca	tegory of f	undi	ng as per Grant	Guide	lines:
Arts and 0	Culture		Sport/Re	ecreation		Communit	y Deve	elopment
Is this the first time for this project?	e the organizati	on ha	s requeste	ed funding		Yes		No
Do you require as	sistance from t	he Tov	wn?			Yes		No
Specify.						1		
Will your event/pro	•					Yes		No
Attach documenta Proposed Projec				tes for any	y ex <sub> </sub>	penditures to ju	istiry y	/our
Location of the ev	ent in the comn	nunity	:					
Goals: (Please des required attach doc				ve overall v	vith th	nis project. If more	space	is
Financial Susta	<b>iinability:</b> Plea	ise exp	lain how yo	our organiz	ation	plans to be susta	nable a	after funding.

Marketing of your proj What publications and r check box appropriate line	nedia tools are you using	to promote the pr	oject. (F	Please	
Brochures	Poster/Flyers		nation oklets		Other
Local Newspapers	Website		Radio		Social Media
marketing materials me	l be clearly displayed on eting corporate identityst	andards:		Yes	No
If no state reason:					
has been given.  Final design of logo of started.	ntact Economic Developm  n marketing material mu  describe how your event/pre	st be approved	before	printing	ı has
community.					
Volunteers:					
Total # of volunteers		Total # of volun	teer hou	ırs	
Roles of volunteers:					
Community Partnersh	ips: please list below the	oroject partnersh	ips for th	nis progi	ram/event
Name:					
Their role in theprogran	n/event:				

# PROJECT BUDGET Schedule C

	Income	Proposed	
a)	Community Grant Request		
b)	Organization Funding		
c)	Other Sources of Funding Received (Donations, etc.)		
d)	Provincial/Federal Funding Received		
e)	Earned Revenue from project/event (fees, admission, etc.)		
	f) Sub-Total:		Total of a,b,c,d,e
g)	Matched funding 50% of Community Grant Request (line a), must be provided by the Organization Funding (line b)		
h)	Other Sources of Funding Applied for and not received		
i)	In Kind from Organization		
j)	Donated Material and Equipment, In Kind		
k)	Town in Kind		
	Project Income Total:		Total of f,i,j,k

Exper	ises	Proposed
) Contracted services		
m) Rentals		
n) Transportation		
o) Marketing Material		
p) Volunteer Expenses		
q) Event Insurance		
r) Other		
	Project Expenses Total:	

**Note:** If budget shows a surplus (excess of revenue over expenditures), a statement of intended use must be included in this application.

	Declaration	
I certify that to the best o	f my knowledge the information provided in this	application is accurate and complete.
Applicant Signature	(Chairperson)	Date
 Applicant Signature	(Board Member)	Date

Final Report Checklist: has been completed

## **Community Grants Application Final Report**

#### Schedule D

Please note: This report must be completed and submitted within thirty (30) days of the event/program.

**Project Summary** Partnership / Volunteer List Financial Summary Marketing material including media coverage provided Name of Project: Name of Organization: Date Event: Actual # of Participants: \_\_\_\_\_ Name of Contact Person for Final Report: Phone Number: Date:

Under Section 38 of the Freedom of Information and Protection of Privacy Act, Municipalities must protect the personal information it collects by making reasonable security arrangements against such risks as unauthorized access, collection, use, disclosure or destruction. Municipalities must comply with Section 39 and 40 when using and disclosing personal information.

Project Summary (In 200 words or less su	ımmarize your project)	
, ,	, , ,	
If additional snace is required please att	tach documentation to this report	
If additional space is required please att	ach documentation to this report.	
If additional space is required please att	Their role in project	
List of Partners	Their role in project	
List of Partners  Actual # of volunteers		
List of Partners	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	
List of Partners  Actual # of volunteers	Their role in project	

# **Financial Summary**

Income	Proposed Revenue	Actual Revenue
Organization Funding		
In Kind Calculations		
Earned Revenue from Event		
Donated Material and Equipment		
Council Community Grant		
Total		

Expenses	Proposed Expenses	Actual Expenses
Contracted Services		
Rentals		
Transportation		
Marketing material		
Volunteer Expenses		
Event Insurance		
Other:		
Total		

Marketing Material & Media Coverage:		
Photocopies provided and attached to this report:	Yes	No
If no state reason:		



# COMMUNITY GRANT PROGRAM CHECKLIST

1.	THE APPLICATION
	Ensure there are two contacts
	Ensure that the grant funds requested are MATCHED OR GREATER to the amount funded by the Applicant for the event/program
	I have requested a dollar amount no more than \$2,500
	The Declaration is signed by a chairperson and a separate board member
	Keep a copy of the Final Reporting Documentation to submit within 30 DAYS of the event/program completion
	I have stated that I am a registered non-profit organization for a minimum of one year
_	LUAVE ATTACHED THE ADDITIONAL DECHIDED DOCUMENTATION.
2.	I HAVE ATTACHED THE ADDITIONAL REQUIRED DOCUMENTATION:
2.	Most recent approved Society Annual Return from Service Alberta
	Most recent approved Society Annual Return from Service Alberta
	Most recent approved Society Annual Return from Service Alberta  Current Year Financial Statements
	Most recent approved Society Annual Return from Service Alberta  Current Year Financial Statements  Completed Previous Final Reports, if applicable  Any other documentation either required by the application dependent on the type of event/program,

#### **CHEAT SHEET INFORMATION:**

Application Form: Pages 1 - 4: Initial Application

Supporting Documentation with Initial Application: Sample Financial statements and Sample Annual Return (highlighted information with red notes shows where to find certain information to fill in the Initial Application properly)

Application Form: Pages 5 - 7: Final Reporting Package to be provided with supporting documentation (AFTER funds are used and program/activity is complete)