

**RECEIVED****Campaign Disclosure Statement  
and Financial Statement**

AUG - 6 2025

Local Authorities Election Act  
(Sections 147.3, 147.4)

The personal information collected through this form is for administering the election. This collection is authorized by section 33(c) of the *Freedom of Information and Protection of Privacy Act*. For questions about the collection of personal information, contact

**TOWN OF WESTLOCK**

Municipal Clerk/ Town of Westlock

780-350-2101

Business Title/Organization

Business Phone Number

10003 - 106 Street

Westlock

AB

T7P 2K3

Address

City or Town

Province

Postal Code

LOCAL JURISDICTION: Town of Westlock

, PROVINCE OF ALBERTA

Calendar year of disclosure: 2025 - For January 1, 2025 to July 31, 2025

Full Name of Candidate: Jonathan Andrew Edward Kramer

Candidate's Mailing Address

Westlock

, Alberta

Postal Code: T7P 2A8

This form, including any contributor information from line 2, is a public document.

**Campaign Revenue for Calendar Year****CAMPAIGN CONTRIBUTIONS:**

1. Total amount of contributions of \$50.00 or less \$0.00
2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount) \$0.00

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$0.00
4. NET CONTRIBUTIONS (line 1 + 2 - 3) \$0.00

**OTHER SOURCES:**

5. Total amount contributed out of candidate's own funds \$0.00
6. Total net amount received from fund-raising functions \$0.00
7. Transfer of any surplus or deficit from a candidate's previous election campaign \$0.00
8. Total amount of other revenue \$0.00
9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8) \$0.00

**TOTAL REVENUE**

10. Total campaign revenue for calendar year (add lines 4 and 9) \$0.00

**Campaign Expenditures for Calendar Year**

11. Total paid campaign expenses \$0.00
12. Total unpaid campaign expenses \$0.00
13. Total campaign expenses (add lines 11 and 12) \$0.00

**The candidate must attach an itemized expense report to this form.**

**Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10)** \$0.00

**A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.**

### ATTESTATION OF CANDIDATE

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

2025-08-06

Date yyyy-mm-dd

Signature of Candidate

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**